Exhibit C

Case 1:21-cv-01649-AMD-RLM Document 57-3 Filed 01/26/22 Page 2 of 4 PageID #: 885

PCT. 104 Pct. CASE# 1834/87	
TIME OF OCC. 0855 Hrs. CRIME Homicide	
DATE OF LINE UP 03/27/89 PLACE OF LINE UP 104 th Pct. Det. Sqd.	
OFFICER ASSIGNED Det. Beisel SHIELD 188 CMD 104 PDS	<u></u>
SUPERVISOR Sgt. Zaroogilan RANK Sgt. CMD 104 PDS	1
SUPERVISOR SELECTION DATE TO THE PROPERTY OF T	
. Subject advised of rights if Interrogated. Yes A/O	•
2. Subject advised of reason for line up. Yes. A/O	•
3. Subject advised of right to have attorney present. Yes A/O	
4. If subject waives right to have attorney present. Signature	٠.
Signature Signature Time: N/A Time: N/A	• •
5. Subjects attorney notified. N/A IIIme: N/A	• •
6. Subjects attorney present. N/A	
7 A D A notified. — Yes A.D.A. Present — Dave Dickman	• • • •
8. Time line up commenced: 2110 Hrs. Completed: 2112 Hrs.	• • • • •
POSITION $\left(\begin{array}{c c}4\end{array}\right)$ $\left(\begin{array}{cccccccccccccccccccccccccccccccccccc$	
Names .	
#3. Felipe Rodrigquez	<u> </u>
"4 Names	
#6Address 541 WYTHE AUF	1
Viewers signature - Colon Har and the way to	بع
1. Do you recognize anyone? Ans. Of the Angle of	
2. What number do you recognize? Ans Combid the Man 4 he Steepe of	•
3. Where do you recognize him/her from? Answa face.	
A service and a first transfer of the first	 mni:

NOTE: A polaroid photograph will be taken of each line up, and any repositioning of participants. The nu each participant will be identified and recorded on this sheet and the back of the photo. A copy of this sheet and photograph attached will be vouchered as evidence. Note attorneys objections on reverse side of form or space below

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J.F. 61# 1 15777/87 PCT. 104 Pct CASE# 1834/87
DATE OF OCC. 11/26/87 TIME OF OCC. 0855 Hrs. CRIME Homicide
DATE OF LINE UP
OFFICER ASSIGNED Det, Beisel SHIELD 188 CMD 104 PDS
SUPERVISOR Sgt. Zaroogian RANK Sgt. CMD 104 PDS
1. Subject advised of rights if interrogated. Yes. A/O
2 Supject advised of reason for line up. Yes. A/O
3. Subject advised of right to have attorney present. Yes. A/O
4. It subject waives right to have attorney present. Signature
5. Subjects attorney notified Time:N/A
6 Subjects attorney present
7. A.D.A. notified. Yes A.D.A. Present Dave Dickman
8. Time line up commenced: 2108 Hrs. Completed: 2110 Hrs
POSITION (4) (6) (1) (5) (3) (2)
* 1: Names
#3. Felipe Rodriguez
#4. Names
Viewers signature William Dens. Address 102 COVET St. 1. Do you recognize anyone? Ans.
2. What number do you recognize? Ans.
3. Where do you recognize him/her from? Ans.

NOTE: A polaroid photograph will be taken of each line up, and any repositioning of participants. The number of each participant will be identified and recorded on this sheet and the back of the photo. A copy of this sheet and photograph attached will be vouchered as evidence. Note attorneys objections on reverse side of form or space below

- QUEENS DETECTIVE AREA LINE-UP

U.F 61# 1 15777/ 87	- PCT	104 Pc	<u>t.</u>	CASE#	1834/87
U.F BIII	-				omicide
DATE OF OCC. 11/26/87					
DATE OF LINE UP 03/27/89					Sqd.
OFFICER ASSIGNED Det. Bei	sel				MD. <u>104PDS</u>
SUPERVISOR Sqt. Zaroogian			RANKSC		MD. <u>104 PDS</u>
1. Subject advised of rights if Interrog	gated	Yes.	A/O	·····	
2. Subject advised of reason for line	ир	Yes.	A/O		
3. Subject advised of right to have at	torney present	Yes.	A/O		
4. If subject waives right to have atto				Signature	
		• •	٠.		- •
5. Subjects attorney notified. N/Z	1	T	ime:	I/A	
6. Subjects attorney present.	N/A ;			:	
7 ACA polified Yes	A.D.A. F	Present	Dave Dicl	 man	
8. Time line up commenced: 21	05 Hrs	Co	mpleted:2	l08 Hrs.	
8. Time line up confinenced.					
POSITION 4	6	1,	5	(3)	2
** Names			•		
#3. Felipe Rodriguezi					
r	•	<u> </u>			
# 4 ames		<u> </u>		!	
# 6.		_ ` ~		71	
Viewers signature Kokut	Thony	COAD	Address 6	alanento	<u>)</u>
1 Do you recognize anyone?	Ans#9	21	51 ()	77.	70
	. U	#3-15	it the is	a los	hunner.
•	7	- Ma. (8)	oir is lo	Merron -	50.0
7. Where do you recognize him.	or with	the la	ly + X tu	ed to pel	Whin a watch
NOTE: A polaroid photograph will each participant will be identified a photograph attached will be voucher	be taken of e and recorded of ed as evidence	ach line up, i in this sheet i. Note attorn	and the back of eys objections of	the photo. A neverse side of	copy of this sneet and I form or space below